

## Welcome

We are glad you are here with us today.

If you would like to join our Faith Community, please contact our parish office at [pastor@ololgc.org](mailto:pastor@ololgc.org) or stop by any time on Monday or after Masses.

### Our Lady of Lourdes

Established - 1875

534 N. Wood Street  
Gibson City, IL 60936

#### Parish Office

Phone & Fax:  
(217) 784-4671

General Information  
[pastor@ololgc.org](mailto:pastor@ololgc.org)

#### Website

[www.ololgc.org](http://www.ololgc.org)

#### Mass Schedule

Saturday 5 pm  
Sunday 11:30 am  
Wednesday 8:00 am  
Thursday 5:30 pm

#### Eucharistic Adoration

Wednesday following Mass

#### Confession

Saturday 4:30 pm  
Wednesday during Adoration  
Any time by Appointment

#### ❖ FOR YOUR INFORMATION ❖

#### St. Mary

407 W. Pells Street  
Paxton, IL 60957

#### Mass Schedule

Sunday 9:30 am  
Wednesday 7:00 pm  
Friday 8:00 am

#### Eucharistic Adoration

Friday following 8AM Mass

#### Confession

Friday following 8AM Mass



#### St. Joseph

312 N. Hickory Street  
Loda, IL 60948

#### Mass Schedule

Sunday 8:00 am  
Tuesday 5:30 pm

#### Confession

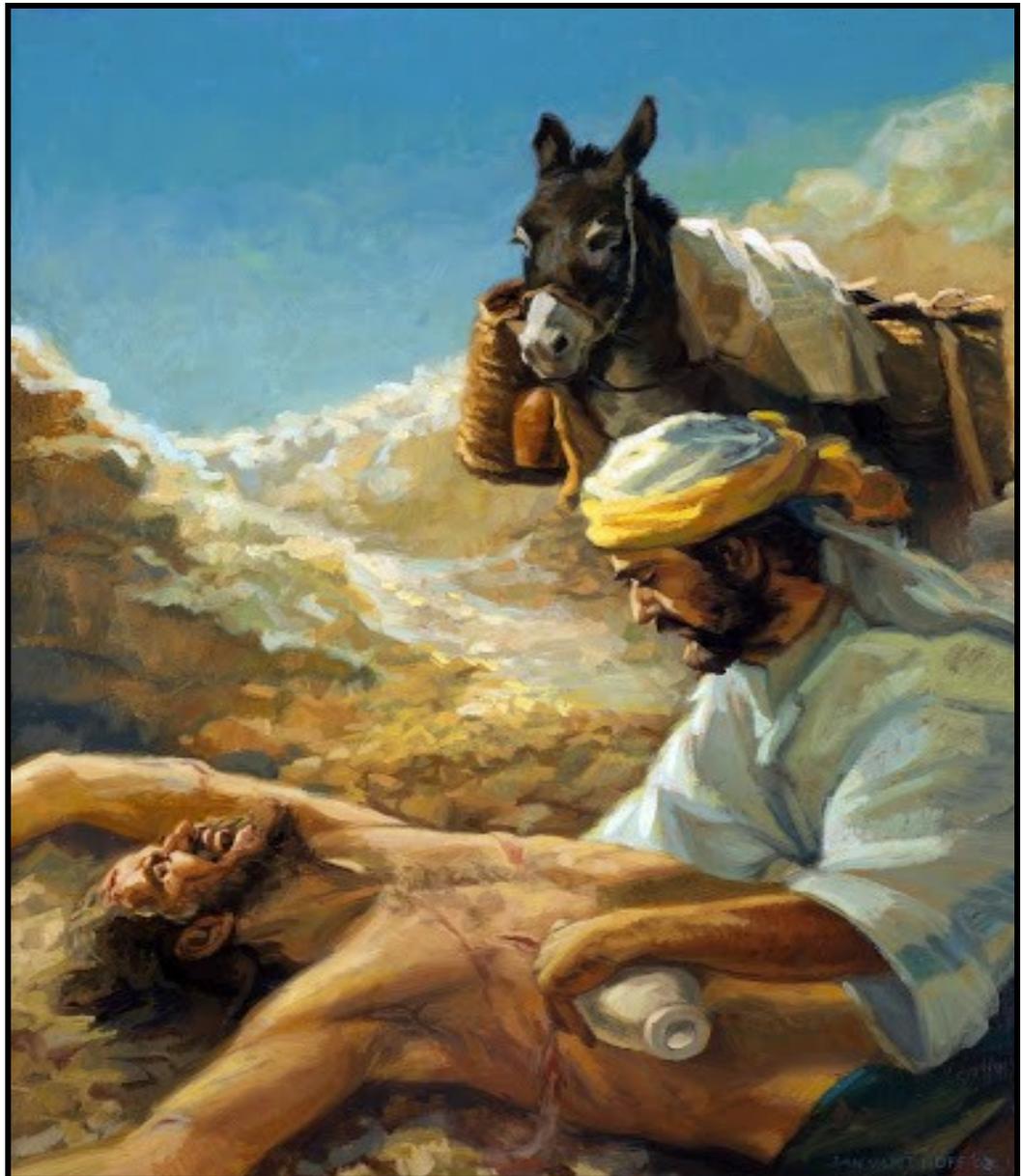
Sunday 7:30am

# JULY 14, 2019

## FIFTEENTH SUNDAY IN ORDINARY TIME

BISHOP CONLON WILL BE AT OUR LADY OF LOURDES CHURCH  
TO SAY MASS ON  
WEDNESDAY, JULY 24 AT 8AM.

PLEASE REMEMBER FR. DONG AS HE LEAVES FOR VIETNAM FOR TWO WEEKS  
VACATION FOLLOWING MASSES THIS WEEKEND. WE WILL WELCOME FR. DIEM TO  
OUR PARISH TO COVER THE MASSES WHILE HE IS AWAY.



But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn and cared for him.

**Pastor**

Rev. Dong van Bui  
 (217)784-4671 (OLL)  
 (217)379-4033(STM)  
 dvanbui@ololgc.org  
 Emergency (630)456-5406

**Deacon**

Paul Sarantakos  
 psarantakos@parkland.edu

**Parish Secretary  
 Bulletin Editor**

Patti Meunier  
 pastor@ololgc.org

**Religious Education**

Tannie Smith CO-DRE  
 Alyce Hafer CO-DRE

**Youth Ministry**

Michael Smith

**Music Director**

If interested contact  
 pastor@ololgc.org

**Parish Council  
 President**

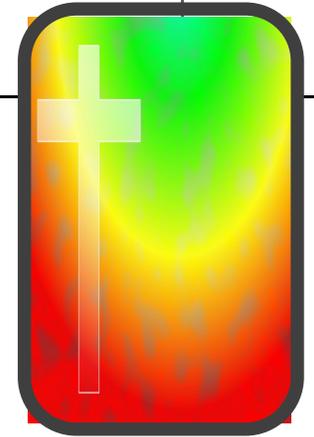
Michael Smith  
 (309)530-1803

**THIS WEEK'S INTENTIONS**

<b>MON</b> July 15 St. Bonaventure	NO MASS
<b>TUE</b> July 16 Our Lady of Mt. Carmel	NO MASS 8:00AM (OLL) 5:30PM (STJ)
<b>WED</b> July 17	NO MASS 8:00 AM (OLL) 7:00PM (STM)
<b>THU</b> July 18 St. Camillus de Lellis	NO MASS 5:30PM (OLL)
<b>FRI</b> July 19	NO MASS 8:00AM (STM) 5:30PM (OLL)
<b>SAT</b> July 20 St. Apollinaris	+Rich Meunier 5:00PM (OLL)
<b>SUN</b> July 21 Sixteenth Sunday in Ordinary Time	Allen Family Aubry Family 8:00AM (STJ) 9:30AM (STM) 11:30AM (OLL)

**THANK YOU FOR  
 YOUR GIFTS  
 OLOL**

Sunday Total	\$2002.50
Capital Imp.	\$160.00
CMAA 2019 (goal: \$12,300)	\$9761.00
Food Pantry July Total	\$35.00
Yr to Date FP	\$1381.19



**MINISTRY SCHEDULES**

<u>Date</u>	<u>Altar Servers</u>	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	<u>Homebound Ministry</u>
SAT July 20 5:00PM	Walter Smith	Fran Mardis	Jack Kollross Carla Moxley Rosanne Miller	Tim Fackler Frank Titus	Helen Haynes
SUN June 21 11:30AM	Hannah & Haven Hathaway	Jodi Beyers		Connor Ray Greg Laughery	

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

**Baptism**

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents is required.

**Sick??**

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Dong at (217)784-4671

Emergency (630)456-5406

**Marriage/RCIA**

Call the Rectory at least six months before. A six month preparation time is required.

**FREE CONCERT EVENT**

@ **The Shrine of Christ's Passion**

Saturday, August 3<sup>rd</sup> Doors Open at 2:00 PM

**Featuring: PJ Anderson**

**Performing at 7:30 PM**



**Great Praise & Worship Bands**

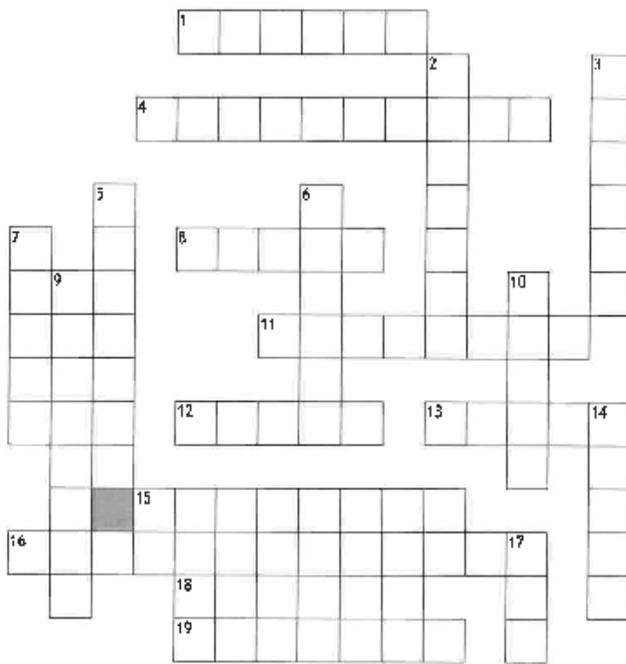
- Faith Church 3:00 PM
- Living Stones Church 4:30 PM
- St. John the Evangelist 6:00 PM

**For More Information - Call: 219-616-1760**



ASK OUR KIDS HOW THEY SAW GOD THIS WEEK AT CATHOLIC HEART WORKCAMP (CHWC) IN LOUISVILLE, KY. I KNOW THEY CAN'T WAIT TO SHARE THEIR EXPERIENCES WITH YOU!

# Women of the Bible Crossword Puzzle



## Across

1. The woman who betrayed her husband for silver.
4. The woman whose beauty resulted in adultery and murder.
8. The woman who lost a bottle but found a well.
11. The woman who was a notorious murderess
12. The woman who was seduced by her own brother.
13. The woman infamous for her harlotry.
15. The woman who was lovely but loose.
16. The woman had seven devils.
18. The woman whose jealousy brought judgment.
19. The woman who fell out with her friend.

## Down

2. The woman who possessed a devilish spirit.
3. The woman who wanted more.
5. The woman with beauty and brains but an unwise husband.
6. The woman who was more practical than spiritual.
7. The woman whose sightseeing had fatal results.
9. The woman wrongly opposed her husband.
10. The woman who tasted the cup of bitterness.
14. The woman God took from the dungheap.
17. The woman of unique distinction.

**A LITTLE SUMMER REVIEW TO KEEP YOU SHARP!  
ANSWERS IN THE BULLETIN NEXT WEEKEND**

## PARISH CALENDAR



### Wednesday, JULY 24

- Bishop Conlon 8AM Mass

### Saturday, JULY 27

- Food Pantry 8AM-12Noon

To all that helped move items in the hall on Wednesday evening! Your helping hands are so appreciated! YOU are what make our parish so incredible!

A HUGE  
Thank You



Steve Shilts (7/16)  
Audrey Chapman (7/17)  
Rich Perkins (7/18)  
Paul Sarantakos (7/20)



Rich & Patti Huppert (7/16)

## A LITTLE CATHOLIC HUMOR



**"I PUT IT THERE WHEN NEWS AROUND THE WORLD STARTED TO WORSEN!"**

## SHOES...SHOES...SHOES...

We have a parishioner in need of shoes for their shoe drive.

Shoes need to be used or new (adult, children, men or women) and in good condition... meaning soles intact, laces if necessary, no holes, dry and clean. Tie laces together and rubber band any others in pairs. They can be brought to church in a bag and dropped in the corner by the choir loft steps and I will be happy to collect them on Monday mornings.

If you didn't feel like getting in those closets before, this is some great motivation for summer clean out!

## **Pray for the Sick & Homebound**

Linda Ellington  
Greg Delost  
Dale Enghausen  
Brian Sullivan  
Emma Davis  
Terry Hutchcraft  
Norma Thompson  
Leo Chapman  
Adam Reed  
Joyce Pearson  
Ann Alt  
Fran Mardis  
Lucy Shilts

Designed by Carolyn

If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or [pastor@olqgc.org](mailto:pastor@olqgc.org).

## Calendar

### Monday

JULY 15

St. Bonaventure,  
Bishop and Doctor  
of the Church

Ex 1:8-14, 22

Mt 10:34-11:1

### Tuesday

JULY 16

Weekday

Ex 2:1-15a

Mt 11:20-24

### Wednesday

JULY 17

Weekday

Ex 3:1-6, 9-12

Mt 11:25-27

### Thursday

JULY 18

Weekday

Ex 3:13-20

Mt 11:28-30

### Friday

JULY 19

Weekday

Ex 11:10-12:14

Mt 12:1-8

### Saturday

JULY 20

Weekday

Ex 12:37-42

Mt 12:14-21

### Sunday

JULY 21

Sixteenth Sunday  
in Ordinary Time

Gn 18:1-10a

Col 1:24-28

Lk 10:38-42

# Dear Padre,

**Scripture readings refer to the vessel holding the Precious Blood as a cup; the liturgy calls it a chalice. Why the change in the liturgy that now conflicts with Scripture?**

Translating *The Roman Missal* follows principles of *Liturgiam Authenticam*, a Vatican document requiring literal translations of the original languages to clearly and universally express the Church's faith.

Our liturgy uses languages differently in the prayers and Scripture readings.

Latin is the source of most prayers in *The Missal*.

Greek is the source of the New Testament used in the liturgy.

*The Missal* uses the Latin word *calix* for the vessel Jesus offers with his Precious Blood. Translators use the word *chalice*, meaning "a cup, goblet, or drinking vessel."

The Gospel and Pauline Eucharist accounts use the Greek word *poterion* for the vessel Jesus uses—literally, a cup. It is confusing; the priest consecrates the chalice and we proclaim the death of Christ "when we eat this bread and drink this cup."

The Church's desire to communicate faithful translations of languages gives us different words for the same thing. Pastors can use this as a teaching moment so that people are not confused but affirmed in their faith. Whatever we call it, a cup or chalice, it contains the greatest gift of unity we have, the Blood of Christ.

—Fr. John K. Schmidt, CSSR  
Sundaybulletin@Liguori.org



WIDEONET/SHUTTERSTOCK



## A Word from Pope Francis

*You must become a Samaritan. And then also become like the innkeeper at the end of the parable to whom the Samaritan entrusts the person who is suffering. Who is this innkeeper? It is the Church, the Christian community, people of compassion and solidarity, social organizations. It is us, it is you.*

—World Meeting of Popular Movements, February 10, 2017

# Good News!

July 14, 2019

Fifteenth Sunday in Ordinary Time (C)

Dt 30:10-14; Col 1:15-20; Lk 10:25-37

"And who is my neighbor?" This question from Luke 10:29 posed to Jesus prompts one of the most famous stories ever told. A neighbor is one I love as myself. A priest walked by the beaten and abused man. Even though he was someone dedicated to God and his worship, the priest didn't have time to become his neighbor. Perhaps he didn't want to risk ritual impurity by dealing with the bloodied body of an unknown man. He felt he had more important commitments than helping the poor.

A Levite, a member of the tribe in charge of the temple, wasn't his neighbor, either. He also found reasons to justify leaving this man to bleed to death along the road. Perhaps he thought someone else would stop and help. It's easy to abdicate our responsibility.

Then a Samaritan, one disdained by the Jews, happened by. He stopped to help, lifted him up, carried him to safety, and paid from his own pocket for future care; he became totally involved. In an obvious sense, Jesus is telling us to be good Samaritans—that is, to be compassionate and generous to neighbors in need—not just people like us, but to aliens and strangers.

But on another level, perhaps we represent the wounded person by the roadside, in need of healing from sin. Like the Samaritan, Jesus was scorned by many. But it is Christ himself who wants to pick us up, bind our wounds, and pay for our care. And he pays this debt, of course, on the cross. Are we willing to admit that we need healing from a "Samaritan" like Jesus?

—Fr. Mark Haydu, LC